



## **AGENDA**

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**Landmark Preservation Commission  
Local Markers Subcommittee**

**Arlington Conference Room A  
Third Floor, 101 W. Abram St.**

**Thursday, July 9, 2015  
6:00 p. m.**

- I. Call to Order
- II. Announcements
- III. Approval of Minutes – May 14, 2015
- V. Discussion Items
  - A. Update on local markers
  - B. Marker dedication ceremonies
  - C. Potential marker applications
- VI. Agenda Items for Next Meeting
- VII. Adjourn